#### **Virtual Eucharistic Adoration**

Create a prayerful setting for this special time with the Lord and access an on-line chapel. May this time of prayer and adoration before the Blessed Sacrament be an opportunity to grow in awareness of the incomparable treasure which Christ entrusted to his Church.

### **OCTOBER CONTEMPLATION**

Let us cultivate ourselves deeply in humility and prayer and we shall do great good. - St. Gaspar #402

### **Opening Prayer**

Lord Jesus, in the Eucharist You make your dwelling among us and become our traveling companion; sustain our Christian communities so that they may be ever more open to listening and accepting your Word. May they draw from the Eucharist a renewed commitment to spreading in society, by the proclamation of your Gospel, the signs and deeds of an attentive and active charity. We ask this in Jesus' name. Amen.

#### Silent Reflection

Let us keep silence before God – silent within ourselves – that our hearts and ears may be open.

### **Prayer Before Reading Scripture**

Jesus Christ, our Master, You are the Way and the Truth and the Life. Grant that we may learn the sublime knowledge of Your charity in the Spirit of St. Paul the Apostle and of the Catholic Church. Send Your Holy Spirit to teach us and remind us of what You have preached. We pray in Jesus' name. Amen.

## **Scripture Reading:** (Hebrews 10:1-7,10)

A reading from the letter of Paul to the Hebrews

The law is only a shadow of the good things that are coming—not the realities themselves. For this reason it can never, by the same sacrifices repeated endlessly year after year, make perfect those who draw near to worship. If it could, would they not have stopped being offered? For the worshipers would have been cleansed once for all, and would no longer have felt guilty for their sins. But those sacrifices are an annual reminder of sins, because it is impossible for the blood of bulls and goats to take away sins. Therefore, when Christ came into the world, he said: "Sacrifice and offering you did not desire, but a body you prepared for me; with burnt offerings and sin offerings you were not pleased. Then I said, 'Here I am—it is written about me in the scroll—I have come to do your will, O God'." And by that will, we have been made holy through the sacrifice of the body of Jesus Christ once for all.

The Word of the Lord.

All: Thanks be to God.

**Responsorial Psalm:** (*Psalm 112: 1-2, 4-5, 6, 9*)

# Response: Happy are those who fear the Lord.

Praise the Lord! How joyful are those who fear the Lord and delight in obeying his commands. R/.

Their children will be successful everywhere;

an entire generation of godly people will be blessed. R/.

Light shines in the darkness for the godly, they are generous, compassionate, and righteous. R/.

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Good comes to those who lend money generously and conduct their business fairly.

Such people will not be overcome by evil.

Those who are righteous will be long remembered. R/.

They share freely and give generously to those in need. Their good deeds will be remembered forever.

They will have influence and honor. R/.

#### Glory Be...

#### Reflection from the Catechism: And lead us not

"Lead us not into temptation" implies a *decision of the heart*: "For where your treasure is, there will your heart be also...No one can serve two masters." (Matt. 6:21,24) "If we live by the Spirit, let us also walk by the Spirit." (Gal. 5:25) In this assent to the Holy Spirit the Father gives us strength. "No testing has overtaken you that is not common to man. God is faithful, and he will not let you be tempted beyond your strength, but with the temptation will also provide the way of escape, so that you may be able to endure it." (1 Cor 10:13) (CCC, 2848)

... In this petition to our heavenly Father, Christ unites us to his battle and his agony. He urges us to *vigilance* of the heart in communion with his own. Vigilance is "custody of the heart," and Jesus prayed for us to the Father: "Keep them in your name." (John 17:11) The Holy Spirit constantly seeks to awaken us to keep watch. (Col 4:2) (CCC, 2849)

### Prayer in Honor of St. Gaspar del Bufalo (Feast is October 21st)

Loving God, you made St. Gaspar del Bufalo a priest and outstanding apostle of the Precious Blood of your Son. Through his intercession grant that we may experience the abundant fruits of the price of our redemption. We ask this through our Lord Jesus Christ, your Son, who lives and reigns with you and the Holy Spirit, God, for ever and ever. Amen.

#### Silent Reflection

## **Meditation:** (Spe Salvi, Action and suffering as setting for learning hope)

All serious and upright human conduct is hope in action. This is so first of all in the sense that we thereby strive to realize our lesser and greater hopes, to complete this or that task which is important for our onward journey, or we work towards a brighter and more humane world so as to open doors into the future. Yet our daily efforts in pursuing our own lives and in working for the world's future either tire us or turn into fanaticism, unless we are enlightened by the radiance of the great hope that cannot be destroyed even by small-scale failures or by a breakdown in matters of historic importance. If we cannot hope for more than is effectively attainable at any given time, or more than is promised by political or economic authorities, our lives will soon be without hope. It is important to know that I can always continue to hope, even if in my own life, or the historical period in which I am living, there seems to be nothing left to hope for. Only the great certitude of hope that my own life and history in general, despite all failures, are held firm by the indestructible power of Love, and that this gives them their meaning and importance, only this kind of hope can then give the courage to act and to persevere. Certainly we cannot "build" the Kingdom of God by our own efforts—what we build will always be the kingdom of man with all the limitations proper to our human nature. The Kingdom of God is a gift, and precisely because of this, it is great and beautiful, and constitutes the response to our hope... So on the one hand, our actions engender hope for us and for others; but at the same time, it is the great hope based upon God's promises that gives us courage and directs our action in good times and bad.<sup>35</sup>

<sup>\*</sup> In memory of Pope Benedict XVI, this year's **Meditations** will be taken from his encyclical *Spe Salvi – in hope we were saved -* that reminds us of the future awaiting us in Jesus Christ.

<sup>&</sup>quot;The one who has hope lives differently; the one who hopes has been granted the gift of a new life." *Spe Salvi*, 2 October 2023

#### **Intentions**

Let us pray together the Daily Offering with the intentions of the Holy Father and our personal intentions:

#### R/. Lord, hear our prayer.

**All:** Eternal Father, we offer you in union with Mary, Mother of the Redeemer of humankind, the Blood Jesus shed with love in his passion and every day is offered on the altar. In union with the Victim offered for the salvation of the world, we offer today's actions in expiation for our sins, for the conversion of sinners, for the souls in purgatory, for the needs of the holy Church, and especially:

#### For the Holy Father's Intention for the Synod:

We pray for the Church, that she may adopt listening and dialogue as a lifestyle at every level, and allow herself to be guided by the Holy Spirit towards the peripheries of the world, we pray to the Lord. **R**/.

Lord, like St. Gaspar we pray that the love of God excites us to think, to speak and to act and suffer for your great divine glory, we pray to the Lord. **R**/.

Lord, You have promised to be with your Church always, may the Holy Spirit inspire many more vocations to the priesthood and religious life, we pray to the Lord. **R**/.

For those who've asked the help of our prayers, for those who have no one to pray for them, and for the intentions we hold in the silence of our hearts, we pray to the Lord. R.

#### The Blood of Christ is Life for all Our Needs

Eternal Father, we offer you the Precious Blood of Jesus Christ, poured out on the cross and offered daily on the altar:

- + For the glory of your name, for the coming of your kingdom and for the salvation of all.
- **★** For the propagation of faith, for Pope Francis, for bishops, priests, and religious and for the sanctification of all the people of God.
- **★** For the conversion of sinners, for the loving acceptance of your Word, and for the union of all Christians.
- + For civil authorities, for the strengthening of public morals, and for peace and justice among all nations
- **+** For the sanctification of our work and suffering, for the poor, sick and afflicted, and for all who rely on our prayers.
- + For our own spiritual and temporal needs, for those of our relatives, benefactors, and also for those of our enemies.
- + For those who are to die this day, for the souls in purgatory, and for our final union with Christ in Glory.

#### Our Father...

### Silent Reflection

## **Closing Prayer: Precious Blood Prayer**

**All:** Almighty and Eternal God, you have appointed your only-begotten Son the Redeemer of the world and willed to be appeased by his Blood. Grant we beg of you, that we may worthily adore this price of our salvation, and through its power be safeguarded from the evils of this present life, so that we may rejoice in its fruits forever in heaven. Through the same Christ our Lord. Amen

Our Lady of the Most Precious Blood, pray for us.

St. Gaspar, pray for us, St. Maria De Mattias, pray for us, St. Francis Xavier, pray for us.

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